

# Camorado Springs Middle School



*Weekly Student Bulletin/March 15, 2010*

**EIGHTH GRADE IMPORTANT DATES:** We have had quite a few parents and students ask about the dates of our end-of-the-year activities. For your planning: Promotion Dance—June 4, Fun Day—June 11, Promotion Ceremony—June 16. This year, Promotion will be held the day BEFORE the last day of school. More information will be available after spring break.

**"PEA SHOOTER" ISSUE:** A number of students have been caught using the hollow part of a pen to shoot plastic balls at other students. Students found with the materials or caught shooting other students will receive weed pulling and campus clean up detail as well as a loss of merits. This is a safety issue and will not be tolerated.

**100 MERIT LUNCH:** Students who maintained all 100 merits for the 2<sup>nd</sup> trimester of this school year will be treated to a Gourmet Hot Dog Lunch on Friday, March 19. Lunch will be served by some colorful characters.

**TRIMESTER AWARDS:**

- *Sixth Grade: Tuesday, March 16—during study period*
- *Seventh Grade: Thursday, March 18—during study period*
- *Eighth Grade: Friday, March 19—during study period*

**CANNED FOOD DRIVE WINNERS:** First Place: Mrs. Cheatham, Second Place: Ms. Frichtel, Third Place: Mrs. Bishop. Your prizes will be awarded sometime this week. Thank you all for your donations!

**SPIRIT DAY:** This Wednesday is St. Patrick's Day so make sure you wear green. You don't want to get pinched!

**GUM:** A reminder that gum is not allowed on the Camorado campus before, during or after school. Students caught chewing gum will have discipline consequences and will lose merits.

**NEW FENCE:** The empty lot on the east side of our campus by Rm 36 has been completely fenced off by the property owner. There is no more student access to the campus using the empty lot. Students may NOT climb the fence to gain access. Please access the school from the main front entrance, behind the school at the county library/CSD entrance, or the nature trail entrance.

**SHENANDOAH HIGH OPEN HOUSE:** Shenandoah is having another Open House for those 8<sup>th</sup> grade students interested in learning more about what Shenandoah has to offer. The Open House will be held on April 14 from 6:00 to 7:00 pm. Applications are now being accepted for fall 2010 enrollment. Applications are on a first-come basis. Call Shenandoah at 530-622-62612 for more information.

**CJSF/HONOR SOCIETY APPLICATIONS:** Students who wish to apply for CJSF/Honor Society based on their 2<sup>nd</sup> trimester grades for the 2009-2010 school year need to complete an application that will be available in the library starting Monday, April 12<sup>th</sup>. The date has been pushed back due to the upcoming spring break.

**ATTENDANCE MAKEUP DAY:** This Saturday, March 20, is our ADA Attendance Makeup Day. If you are signed up, please arrive at Camerado no later than 8:00 am. You will sign in at the multi-purpose room and get your schedule for the day.

**LIBRARY CLOSED:** The Camerado Springs library will be closed on Thursday, March 22<sup>nd</sup>, through Friday, March 26<sup>th</sup>. Please plan ahead.

**BATTLE OF THE BOOKS:** Grade level BOB competition will be Tuesday, March 16<sup>th</sup>, in the library during each lunch period. The final championship between all grades will be Wednesday, March 17<sup>th</sup>, in the library during 8<sup>th</sup> grade lunch. ***It is very important that all participants meet in the library as soon as possible.***

**YEARBOOK:** Our final number of yearbooks has been ordered from Josten's. For those of you that have not ordered your book yet, there are a limited number of books that will be available on a first-come-first serve basis. If you want a book, go online to: <http://jostensyearbooks.com?REF=A00837850> and order your book while supplies last. If you have any questions, see Mr. Cochran in Rm 40.

## CLUBS/COMMUNITY ANNOUNCEMENTS

**FENCING CLUB:** Students interested in learning basic fencing skills can become a member of the Camerado Fencing Club. Interested students can pick up a permission slip, or get more information in room 9, before or after school beginning **March 15<sup>th</sup>**. Bring your parent-signed permission slip with you to a mandatory club meeting held on Thursday, March 25<sup>th</sup>. Space is limited to 25 students. Fencing will take place after school.

**RACHEL'S CHALLENGE/CHAINLINKS CLUB:** Meets Tuesdays in Rm 17 for the first 15 minutes of lunch. Anyone interested is welcome to attend.

**FIDDLESTICKS** will meet as follows: 6<sup>th</sup> grade, Friday, Rm 37, during lunch; 7<sup>th</sup> grade, Thursday, Rm17, during lunch; and 8<sup>th</sup> grade, Friday, Rm 3, during lunch.

**EIGHTH GRADERS-JOIN THE PONDEROSA COLOR GUARD:** Color guard, also known as flag team, is a part of the Marching Band. Color guard members spin and toss flags and ribbons. Tryout dates are March 15, 17, 22, and 24 from 5:30 pm to 7:00 pm. All dates must be attended. Tryouts will be held at the Ponderosa High School band room, Room M1. Wear tennis shoes, t-shirt, and sweatpants or shorts. Talk to Mr. Gunderson in M1 for more information about color guard in general. You can email him at [mgunderson@edushd.k12.ca.us](mailto:mgunderson@edushd.k12.ca.us) or call 677-2281 ext. 2239.

**MARSHALL HOSPITAL SUPERSITTERS:** Marshall Hospital is again offering classes on how to become a competent, responsible baby sitter. You will learn home and fire safety, first aid, age appropriate activities and how to safely advertise. The next class is March 27 from 9:00 am to 3:00 pm. There is a cost of \$50. If interested, please call 530-626-2990.

## HOMEWORK CLUB/SOLUTIONS/DETENTION

**6<sup>th</sup> GRADE (ONLY) AFTER SCHOOL HOMEWORK CLUB/Solutions:** Solutions will be held on March 18 from 2:10 to 3:10 p.m. in Rm 32 with Mrs. Case. Transportation is available. Please let the Solutions teacher know if you need to catch the bus.

**7<sup>th</sup> AND 8<sup>th</sup> GRADE SOLUTIONS:** Solutions will be held on March 18 from 2:10 to 3:10 in the library with Mrs. Borhen. Please let the Solutions teacher know if you need to catch the bus.

**DETENTION:** Detention will be held on Tuesday, March 16, in Rm 17 from 2:10 – 3:10.

## SPORTS

**TRACK AND FIELD PRACTICE SCHEDULE:**

Monday, March 15	2:15 to 3:30
Tuesday, March 16	2:15 to 3:30
Thursday, March 18	2:15 to 3:30